

Southwestern Fastener  
Association

Gene Petty  
Scholarship Application  
2019

**Dear Applicant:**

Read carefully and answer each and every question. The process used to evaluate and grade your submitted material is done completely blind of any personal information. This is to guarantee there are no prejudices for or against any applicant who has taken their time to completely fill out all of the questions and submit all of the data requested. **For your review, included is a copy of the evaluation guidelines. Each Director uses the guidelines for grading purposes.** Therefore, it is very important that you provide the information requested in the guidelines to the best of your ability.

**Deadline for submitting Applications is April 1, 2019.**

Take your time and good luck.

Cari Bailey

SFA Executive Director

**I. EDUCATION DATA:**

If you should need additional space for answering any of the following questions, please attach a separate sheet to your application and note the question you are answering.

A. List the date and your score for the following: (If not taken, indicate by N/A).

Scholarship Aptitude Test (SAT) \_\_\_\_\_

American College Test (ACT) \_\_\_\_\_

B. Grade Point Average through (date) \_\_\_\_\_

For High School \_\_\_\_\_ For College (if attending) \_\_\_\_\_

High School and/or College Transcripts must accompany this application.

What scale is your grade point average figured on,  
5 Point Scale\_\_\_\_\_, 10 point Scale \_\_\_\_\_, 1-100% Scale \_\_\_\_\_ or Alpha\_\_\_\_\_

C. On separate sheet, list any honors, awards, offices, achievements and extracurricular activities in which you have been involved, including the organization and year.

**II. OTHER REQUIREMENTS:**

A. Include letters of recommendation and/or other information that will be helpful.

B. Include your photograph and understand it will be used solely for publication in the SFA Newsletter, should you be selected as a Gene Petty Scholarship Recipient.

**III. EDUCATIONAL BUDGET AND PURPOSE:**

- A. Do you plan to work during the school term (s)? \_\_\_\_\_
- B. Please state your living arrangements: On Campus\_\_\_\_\_ Off Campus\_\_\_\_\_ At Home\_\_\_\_\_.
- C. Do you have any other scholarships, grants or financial assistance other than loans and family resources to assist you for this academic year? Yes \_\_\_\_\_ No \_\_\_\_\_
- D. Do you plan to apply for a student loan? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please list what other financial assistance you intend to seek and the dollar amount or extent of assistance for which you have or plan to apply.

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- E. List the estimated expenses you anticipate incurring at each institution you desire to or will at-tend.

Tuition	Room & Board	Other Fees and Explanation
_____	_____	_____
_____	_____	_____
_____	_____	_____

- F. State your educational background.

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- G. State briefly the course of study and areas of academic interests you intend to pursue.

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**IV. WRITTEN ESSAY OF EDUCATIONAL GOALS AND SCHOLARSHIP PURPOSE:**

The SFA Scholarship Committee desires to know you as well as possible. Please attach your es-say to this Application. (This essay counts for a significant portion of the total score). Previously submitted essays will not be accepted.

**V. APPLICANT'S PERSONAL INFORMATION:**

Name: \_\_\_\_\_  
                                First      Middle      Last

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone No. (\_\_\_\_) \_\_\_\_\_ Relationship to Sponsor's Employee: \_\_\_\_\_

Email Address: \_\_\_\_\_

**VI. SFA SPONSOR COMPANY: \_\_\_\_\_**

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**VII. FAMILY INFORMATION:**

Father's Name \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

Father's Employment \_\_\_\_\_  
Co. Name & Address \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone Number (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

Mother's Employment \_\_\_\_\_  
Co. Name & Address \_\_\_\_\_

**Application must be filled out in its entirety (including all supporting data)  
and must be returned and postmarked by April 1, 2019 to be eligible.**

All scholarships awarded will be paid to the College or University in which you are enrolled.  
The \$1,000.00 awards are paid each term in two equal \$500.00 payments.

I hereby acknowledge that the information contained in this application is true and correct. I understand and agree that any scholarship award is applicable only if I am officially accepted at an accredited College or University and actually register for a sufficient course load (a minimum of 12 hours) to qualify at such Institution as a full time student.

Applicant's Signature  
Date

SFA Sponsor's Signature and Title  
Date

**RETURN COMPLETED APPLICATION TO:  
SOUTHWESTERN FASTENER ASSOCIATION  
101 Winifred's Way  
Hallsville TX 75650**



# GENE PETTY SCHOLARSHIP EVALUATION GUIDELINES 2019

**TOTAL POINTS  
POSSIBLE**

**I. GPA Scale                    25            4.0 = 20, 3.5 = 15, 3.0 = 10, 2.0 = 5**

**SAT**

**Math (national avg. = 515 of total 800)**

**Critical Reading (national avg. = 501 of total 800)**

**Writing (national avg. = 493 of total 800)**

**ACT (36 “composite” points with a national avg. of 21.1)**

**If test not taken, total possible points shall be  
figured on 95 instead of 100**

**II. PERSONAL QUALITIES AND ACTIVITIES            25**

**Letters of Recommendation (in reference to  
your education and extra-curricular activities), and  
may include any of the following:**

**Educational**

**Community**

**Religious**

**Level of Leadership**

**Acceptance of Responsibility**

**Honors**

**Awards**

**III. ESSAY                    25**

**Material**

**Organization**

**Presentation**

**Consistency of Goals**

**IV. OVERALL                    25**

**Thoroughness**

**Neatness**

**Comprehensiveness**

**Consistency**

**Organization**

**Overall Effectiveness**

**TOTAL POINTS**

**100**

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